![MC900282562[1]]()![MC900282562[1]]()Your Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mayor Rick Norby and City Clerk/Treasurer Jessica Chamberlin Presentation**

1. "Executive Branch: What does a Mayor Do?" Video Notes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2. Read and Review pg. 357-360 “Roles and Powers of Local Executives” in your textbook and answer the following questions:

**a). pg. 360 #1:**

 **b). pg. 379 #3:**

3. Read and Review pg. 367-376 “State and Local Executive Branches at Work” in your textbook and answer the following questions:

**a). pg. 372 Guiding Question:**

**b). pg. 376 Reading Progress Check:**

4. Suppose you were the mayor of Sidney, dealing with the problems of the city, list & describe what would be your top two priorities.

**a).**

 **b).**

5. QUESTIONS PRIOR TO CLASS:

**a). Individual Question #1**

**b). PARENT/GUARDIAN/ADULT Question Initials**

**IF ABSENT DURING THE PRESENTATION**

**ALTERNATIVE ASSIGNMENT: In lieu of the speaker portion of this work, go to icivics.org-play "COUNTUES WORK" for at least 30 minutes, print of the certificate of completion, and attach to this worksheet. If it takes 2 times to play the game to get to 30 minutes, print each certificate**

**Speakers’ Backgrounds**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Presentation Notes**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
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**QUESTIONS YOU ASKED DURING CLASS**

Question Asked:

 Response:

Question Asked:

 Response:

**\*If you asked 2 or more questions, you do not need to complete the reflection questions, if you did not, please complete the remaining questions**

**What *Disturbed*/*Confused* you during the presentation? OR** What question(s) would you have asked if you had asked a question?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List **AND** Describe a specific governmental idea/concept you **learned/found interesting** through this presentation

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Include a quote or anecdote from the presentation that you found insightful and explain why you choose it.

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Overall, what did you think of the presentation? Please rank 1-10 and ***explain*** your ranking and use **specific examples**

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